



## **Citizen Streets Advisory Commission**

Tuesday, Dec. 6, 2011  
1:00 to 3:00 p.m.  
Street Department Conference Room, 901 North Nelson

### **AGENDA**

1. Introductions ..... 5 min
2. Review & Approval of Nov. Minutes..... 5 min
3. Future Bond Discussion..... 30 min
4. Other Business ..... 10 min
5. Adjournment