



## **Citizen Streets Advisory Commission**

Tuesday, June 7, 2011  
1:00 to 3:00 p.m.  
Street Department Conference Room, 901 North Nelson

### **AGENDA**

1. Introductions ..... 5 min
2. Review & Approval of May Minutes ..... 5 min
3. Construction Updates ..... 10 min  
Ken Brown
4. Future Bond Discussion ..... 90 min  
Mayor Verner
5. Other Business ..... 10 min
6. Adjournment