



## **Citizens Streets Advisory Commission**

Tuesday, November 20, 2007  
1:00 p.m. to 3:00 p.m.  
Street Department Conference Room, 901 North Nelson

### **AGENDA**

- I. Introductions ..... 5 min
- II. Review & Approval of October Minutes ..... 5 min
- III. LID Policy, Gary Nelson ..... 10 min
- IV. Ash/Maple Streets—Southern Limits, Gary Nelson ..... 15 min
- V. Replacement of Lincoln St. Project, Gary Nelson..... 10 min
- VI. Utility Match Funding—Bridge Ave., Gary Nelson ..... 15 min
- VII. Chip Sealing, Gary Nelson, Ken Brown &  
Mark Serbousek..... 15 min
- VIII. Sealing/Post Construction Options, Stan Stirling..... 10 min
- IX. Update on Projects, Ken Brown..... 10 min
- X. Other Business ..... 10 min
- XI. Adjournment