



## **Citizens Streets Advisory Commission**

Tuesday, November 18, 2008  
1:00 p.m. to 3:00 p.m.  
Street Department Conference Room, 901 North Nelson

### **AGENDA**

- I. Introductions ..... 5 min
- II. Review & Approval of October Minutes ..... 10 min
- III. Update on Lincoln St.  
    Gary Nelson ..... 10 min
- VI. Other Business..... 10 min
- VII. Adjournment