



**Citizens Streets Advisory Commission**

Tuesday, January 15, 2008  
1:00 p.m. to 3:00 p.m.  
Street Department Conference Room, 901 North Nelson

**AGENDA**

- I. Introductions ..... 5 min
- II. Review & Approval of November Minutes ..... 5 min
- III. Ash/Maple Streets Public Meetings, Gary Nelson ..... 10 min
- IV. Lincoln St. Project, Dave Mandyke ..... 15 min
- V. Utility Match Funding Update—Bridge Ave.,  
Gary Nelson ..... 10 min
- VI. Hatch Rd. Water Line Update, Gary Nelson ..... 15 min
- VII. Selection and Approval of 2008 CSAC Chairperson,  
Dallas Hawkins ..... 10 min
- VIII. Other Business ..... 25 min
- IX. Adjournment